SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/07/19 CREW: TRUEMPER (803) 608-0935 AIRCRAFT: **N1SC** CROPSEY PRINTOUT: 04-07-19 11:24 Trip/Log No. **PASSENGER** LEG: 1 2 1. MCMASTER, GOVERNOR H.D. X X 2. MCMASTER, PEGGY $X \quad X$ 3. WEBB, BETH X = X4. OWENS, RYAN X X 5. SIMPSON, CODY $X \quad X$ LEG 2 LEG 1 **FROM** CAE CHS TO CHS CAE NO. OF PAX 12:20 PROPOSED ETD 16:30 PROPOSED ETA 12:55 17:06 PROPOSED ETE 0:25 0:26 I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip the Amando Presentation

Printed Name: sell Webs